CULBERTSON SCHOOL DISTRICT #17 J/R/C

RICHLAND/ROOSEVELT COUNTIES CULBERTSON, MONTANA

NOTICE OF REGULAR SCHOOL BOARD MEETING Wednesday-October 21, 2015, 6:30 PM

PREVIEW BILLS6:1	5	PM
CALL TO ORDER6:3	0	PM

ROLL CALL

01. Action, establish quorum

RECOGNITION OF VISITORS

02

APPROVE AGENDA

03. Action, approve agenda

PUBLIC COMMENT FOR AGENDA ITEMS

04.

MINUTES OF PREVIOUS MEETINGS

05. Action, approve minutes from the following meeting(s)

a. Tuesday, September 15, 2015 (Regular Board Meeting)

FINANCE REPORT

06. Action, pay bills, approve investments, and note extra-curricular balances

REPORTS

07.	Information,	Student	Representative Report

08. Information, Teacher Report

09. Information, Activities Director Report

10. Information, Technology Systems Administrator Report

11. Information, Principal Report

12. Information, District Clerk Report

13. Information, Superintendent Report

Mission

Culbertson Public Schools are committed to providing opportunities for students in a safe and productive environment, to achieve their personal best, become responsible and productive citizens, and embrace lifelong learning in an ever changing world.

^{*} Items listed on the agenda do not necessarily indicate the order in which they will be addressed.

UNFINISHED BUSINESS

- 14. Action, 2015-2016 Old Armory Cleaning
- 15. Action, Elementary and High School District Boundary Revision Request

NEW BUSINESS

- 16. Action, College Graduate Credit Request(s)
- 17. Action, Guest Teacher Application(s)
- 18. Action, Classified Staff Contract Custodian
- 19. Action, Budget Resolution
- 20. Action, Elementary/Junior High Music Festival
- 21. Action, Student Attendance

PUBLIC COMMENT FOR NON-AGENDA ITEMS

22.

REPORTS (Continued)

23. Information, Trustees Reports/Requests.

DATE/TIME FOR NEXT MEETING

24. Date: Tuesday, November 17th Time: 6:30 p.m. Potential Conflicts: none Suggested Changes: none

ADJOURNMENT

25.	Time of adjou	rnment:

Mission

^{*} Items listed on the agenda do not necessarily indicate the order in which they will be addressed.

Public Comment

(Agenda Items)

The Culbertson School Board of Trustees would like to encourage public comment on any agenda item during the time that it is presented. If any visitor has any particular agenda item or items on which to comment, we would ask that you please indicate your intentions at that time.

Thank you.

SCHOOL BOARD MINUTES REGULAR MEETING September 15, 2015 Tuesday – 6:30 p.m.

The Board met in regular session on Tuesday, September 15, 2015, at 6:30 p.m. Trustees present were: Chair Paul Finnicum, Amanda Cullinan, Cheryl Kirkaldie, Ron Larsen, and Gy Salvevold. Representatives were: Larry Crowder, Mike Olson, Dave Solem, and Lora Finnicum.

Visitors were recognized. Cheryl Kirkaldie made motion to approve agenda. Amanda Cullinan seconded motion. Motion carries unanimously. Notice for public comment given.

Ron Larsen made motion to approve the minutes of August 18, 2015 (regular board) meeting(s). Gy Salvevold seconded motion. Motion carries unanimously.

Gy Salvevold made motion to pay the September bills, approve investments and note extracurricular balances. Amanda Cullinan seconded motion. Motion carries unanimously.

Payroll Warrants 50067 to 50117 Claims Warrants 61568 to 61639

Reports were given. Student Council presented their accomplishments and goals with a request for the Board to cover the cost of attending the MASC conference. The conference would cost approximately \$2,682 for 12 students and 2 advisors. Amanda Cullinan made motion to approve the request. Ron Larsen seconded motion. Motion carries unanimously. Audit field work will be conducted the week of September 14th. Shortage of referees could create more costs for schools. Encourage locals to become MOA and locals could be contacted for elementary and junior high contests.

Amanda Cullinan made motion to hire Lonny Campbell and Brittny Marchwick-Wix as Guest Teachers, pending successful fingerprint and background check(s). Ron Larsen seconded the motion. Motion carries unanimously.

Ron Larsen made motion to hire Dave Solem as 8th Grade Advisor, Ashley Copple as 7th Grade Advisor, Chris Olson as Student Council Advisor, Karen Toavs as National Honor Society Advisor, Ashley Copple as Annual Advisor, Chris Olson as Title IX Coordinator, Paula Dehner and Brad Adams as Assistant S&D Coaches, and Ronnie Shanks as Assistant HS Football Coach. Gy Salvevold seconded motion. Motion carries unanimously.

Annual would be recommended for the high school gym cleaning for the fall season. Ron Larsen made motion to approve. Cheryl Kirkaldie seconded motion. Motion carries unanimously.

Dave and Erin Solem requested to do the Old Armory Cleaning. Ron Larsen made motion to advertise the duty. Cheryl Kirkaldie seconded motion. Motion carries unanimously.

Nine days have been donated to the Sick Leave Bank. Amanda Cullinan made motion to approve the donations. Ron Larsen seconded motion. Motion carries unanimously.

SCHOOL BOARD MINUTES REGULAR MEETING September 15, 2015 Tuesday – 6:30 p.m.

Cheryl Kirkaldie made motion to approve a \$5,000 AR Incentive Program Allocation. Amanda Cullinan seconded motion. Motion carries unanimously.

Board discussed concussion testing for student athletes. The tests run about \$5/student. Mr. Crowder would gather more information and present at the October meeting.

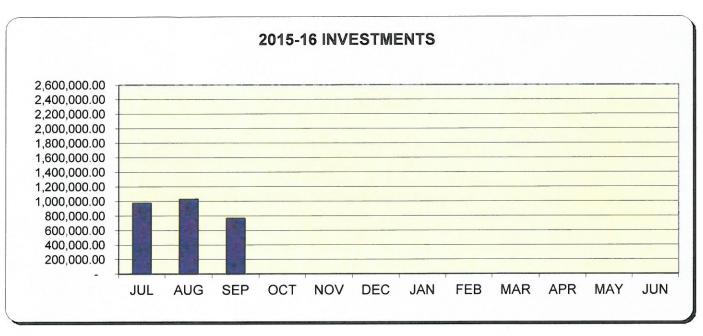
Roosevelt County has requested rights to correct the legal boundary descriptions between School District 17, 64 and 65. A joint board meeting between Bainville, Froid and Culbertson will be scheduled to collaborate.

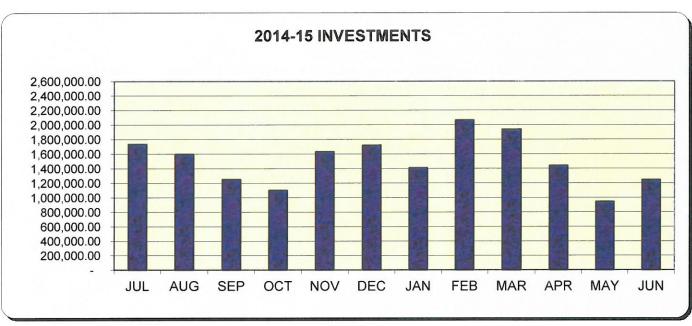
Notice was given for public comment for non-agenda items. MCEL meetings are slated for mid-October. Next regular meeting scheduled for 6:30 p.m. on October 21, 2015. Amanda Cullinan made motion to adjourn. Cheryl Kirkaldie seconded motion. Motion carries unanimously. Meeting adjourned at 7:06 p.m.

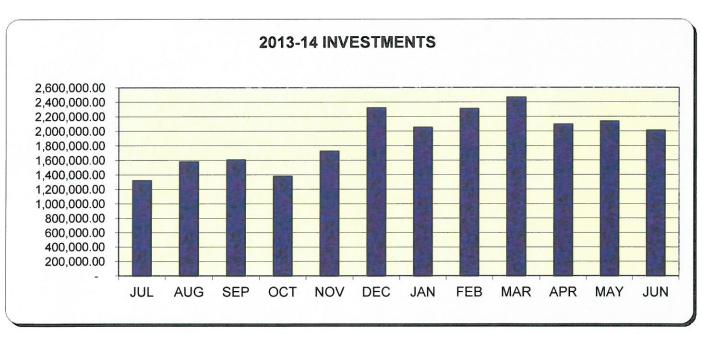
Chairman of the Board

CULBERTSON SCHOOL DISTRICT CASH FLOW REPORT for the month of SEPTEMBER 30, 2015

FUND	BEGINNING BALANCE	RECEIPTS	INVESTMENTS IN	INVESTMENTS OUT	DISBURSEMENTS	ENDING BALANCE	TREASURER BALANCE	VARIANCE
GENERAL	17,880.65	179,462.32	102,813.00	74,298.00	225,814.92	43.05	43.05	0.00
TRANSP	613.23	44,206.49	154,998.00	105,373.00	50,237.57	44,207.15	44,207.15	_
RETIREM	15.74	36,492.84	82,771.00	68,786.00	14,000.33	36,493.25	36,493.25	_
MISC	4,743.47	7,008.90	46,854.00	9,037.00	54,688.74	(5,119.37)	(5,119.37)	
Misc	1,573.09	7.90	46,854.00	9,037.00	39,390.00	7.99		
Title	(3,965.00)		10,031.00	5,057.00	7,502.50	(11,467.50)		
Multi Dist	2,273.59				7,302.30	2,273.59		
Ind Ed	_	2,195.00			2,194.27	0.73		
JMG	3,000.00				253.14	2,746.86		
SRS	-				5,177.46	(5,177.46)		
JOM	1,861.79	4,806.00			171.37	6,496.42		
AD ED	74.35	207.59	24,453.00	24,058.00	669.01	7.93	7.93	(0.00)
COMPAB	1.95	1.60	9,475.00	9,476.00	-	2.55	2.55	0.00
IMPACT	13,240.92	0.45	2,660.00	3,553.00	12,347.76	0.61	0.61	0.00
TECH	0.85	0.26	1,532.00	417.00	1,115.75	0.36	0.36	0.00
FLEX	7.83	0.28	1,712.00	1,719.00		1.11	1.11	0.00
COOP	22.42	55,700.30	245,032.00	189,948.00	110,764.70	42.02	42.02	(0.00)
PR	3,308.64	230,618.02	-		229,657.39	4,269.27	4,269.27	(0.00)
CI.	147,212.70	461,619.11		-	605,503.93	3,327.88	3,327.88	0.00
						3,021.00	3,327.00	0.00
ELEM	187,122.75	1,015,318.16	672,300.00	486,665.00	1,304,800.10	83,275.81	83,275.81	(0.00)
GENERAL	18,912.35	44,138.91	68,101.00	37,380.00	93,684.09	88.17	88.17	0.00
TRANSP	446.67	28,227.40	100,403.00	89,565.00	11,284.41	28,227.66	28,227.66	
LUNCH	(442.65)	4,301.65	9,772.00	366.00	13,262.63	2.37	2.37	(0.00)
RETIREM	9.74	34,257.12	48,897.00	36,833.00	12,072.88	34,257.98	34,257.98	- (0.00)
MISC	6,896.27	6.57	38,960.00	357.00	44,322.80	1,183.04	1,183.04	(0.00)
Misc	7.78	6.57	38,960.00	357.00	38,610.00	7.35		(0.00)
AG	-	0.07	30,700.00	337.00	38,010.00	7.33		
Adv Ag	_					-		
BUS						-		
Multi Dist	1,492.86					1,492.86		
JMG	1,736.63				251.19			
Oil Impact	1,730,03			-		1,485.44		
Perkins					5,461.61	(5,461.61)		
Aca Ach	3,659.00					2 (50 00		
AD ED	74.64	206.59	18,288.00	17,893.00	668.99	3,659.00 7.24	7.24	(0.00)
DR ED	1.11	0.71	4,213.00	4,214.00	555.77	0.82	0.82	0.00
COMPAB	1.91	1.45	8,586.00	8,587.00		2.36	2.36	0.00
MPAC	11,762.32	2.81	16,653.00	10,003.00	18,412.03	3.10	3.10	
TECH	0.94	0.14	855.00	5.00	850.00	1.08	1.08	(0.00)
FLEX	1.10	0.25	1,499.00	1,500.00		0.35	0.35	(0.00)
ENDOW	8.11	34,401.24	39,994.00	74,396.00	-	7.35	7.35	(0.00)
	3.1.1	-,,	57,771.00	7 1,570.00	-	7.33	7.33	0.00
HS	37,672.51	145,544.84	356,221.00	281,099.00	194,557.83	63,781.52	63,781.52	0.00
TOTAL	224,795.26	1,160,863.00	1,028,521.00	767,764.00	1,499,357.93	147,057.33	147,057.33	0.00







		JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN
2	101 General	83,278.00	102,813.00	74,298.00									
	110 Transport	109,615.00	154,998.00	105,373.00							Ť –	1	1
	114 Retirement	86,451.00	82,771.00	68,786.00	and the same of th				1	T			1
	115 Misc Fed	60,099.00	46,854.00	9,037.00	-1	1	1			+	1		-
	117 Adult Ed	24,398.00	24,453.00	24,058.00	- Annual Control of the Control of t	+	+		-	İ	+		
	121 Comp Abs		A CONTRACTOR OF THE PARTY OF TH			-	+	-	-	1	-		
u		9,474.00	9,475.00	9,476.00		-	-	1					
	126 Impact Aid	36,093.00	2,660.00	3,553.00				1					
7	128 Technology		1,532.00	417.00									
	129 Flex	39,038.00	1,712.00	1,719.00					1				
	182 Interlocal	121,228.00	245,032.00	189,948.00				1			1	+	+
	201 General	136,030.00	68,101.00	37,380.00								-	-
1	210 Transport	72,050.00	100,403.00	89,565.00		-		-	-	-			-
		NOTEN CONTRACTOR					-						
	212 Hot Lunch	9,326.00	9,772.00	366.00			ļ.				1		
,	214 Retirement	53,410.00	48,897.00	36,833.00			1						
	215 Misc Fed	38,954.00	38,960.00	357.00						1			
	217 Adult Ed	18,215.00	18,288.00	17,893.00									
	218 Drivers Ed	1,996.00	4,213.00	4,214.00		1	1					 	-
	221 Comp Abs	8,585.00	8,586.00	8,587.00	1		 					-	
	THE RESERVE OF THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAMED IN COLUMN TW			The same of the sa	 		-		-	-	-		1
	226 Impact Aid	26,632.00	16,653.00	10,003.00									
	228 Technology		855.00	5.00									
	229 Flex	1,479.00	1,499.00	1,500.00									
	281 Endow	39,988.00	39,994.00	74,396.00							1		1
	TOTAL	976,515.00	1,028,521.00	767,764.00	Name of the last							Control of Control	1200000
		JUL	AUG	SEP	ОСТ	NOV	DEC	JAN	FEB	3445		00035	
)	101 General	114,172.00	204,820.00	151,930.00	310,644.00				The state of the s	MAR	APR	MAY	JUL
			The first processor and the second second			420,877.00	247,436.00	295,086.00	256,834.00	197,488.00	138,347.00	-	92,61
	110 Transport	90,306.00	109,178.00	90,394.00	108,821.00	130,937.00	139,738.00	136,988.00	120,459.00	103,161.00	89,532.00	57,688.00	84,13
	114 Retirement	55,738.00	52,360.00	36,840.00	48,658.00	68,054.00	104,045.00	100,835.00	85,893.00	109,982.00	95,168.00	41,259.00	90,77
1	115 Misc Fed	61,573.00	61,583.00	30,044.00	30,054.00	30,059.00	30,064.00	30,069.00	30,074.00	30,079.00	30,084.00	30,089.00	60,09
ı	117 Adult Ed	26,607.00	26,803.00	25,792.00	25,226.00	30,574.00	30,749.00	32,155.00	31,677.00	31,181.00	30,488.00	31,460.00	24,85
i	121 Comp Abs	8,695.00	8,696.00	8,697.00	8,698.00	8,698.00	8,701.00	7,947.00	7,948.00	7,950.00	TOTAL CONTRACTOR AND ADDRESS OF THE PARTY OF	- Personal Management -	
	126 Impact Aid	240,816.00	150,559.00	40,030.00	4,683.00					The same of the sa	7,951.00	7,952.00	5,30
	128 Technology	Access to the contract of the		COLORS PROPERTY AND ADDRESS OF THE PARTY OF	CONTROL OF SAME AND S	230,749.00	123,347.00	34,331.00	89,228.00	70,999.00	71,013.00	71,024.00	62,66
		45.00	1,349.00	149.00	1,200.00	149.00	29.00	29.00	29.00	29.00	29.00	385.00	16
	129 Flex	519,606.00	299,508.00	222,509.00	47,857.00	86,917.00	141,254.00	59,094.00	549,300.00	531,707.00	251,833.00	201,128.00	73,91
Ĭ.	182 Interlocal	125,584.00	138,615.00	281,267.00	239,509.00	197,998.00	305,309.00	262,609.00	217,245.00	229,650.00	169,835.00	145,024.00	84,33
ľ	201 General	132,102.00	220,029.00	180,302.00	86,096.00	159,205.00	193,377.00	170,743.00	166,907.00	97,244.00	49,512.00	110,02100	177,77
	210 Transport	61,165.00	73,115.00	60,803.00	72,848.00	99,549.00	98,117.00	90,098.00	79,374.00	2.01	THE PROPERTY OF THE PROPERTY O	-	
	212 Hot Lunch	7,775.00	7,776.00	A Designation of the Control of the		THE RESIDENCE OF THE ADDRESS OF THE PARTY OF	OFFICE OF STREET, STRE	THE OWNER OF THE PERSONNEL PROPERTY.	19,314.00	68,034.00	58,678.00	45,349.00	60,01
				2,480.00	12,919.00	9,909.00	9,858.00	9,059.00	-	3,266.00	5,470.00	12,285.00	7,42
	214 Retirement	36,718.00	32,512.00	21,880.00	43,836.00	68,370.00	81,964.00	68,336.00	56,358.00	82,382.00	70,603.00	29,859.00	56,88
	215 Misc Fed	40,336.00	40,342.00	39,336.00	4,084.00	4,090.00	4,091.00	3,691.00	3,692.00	3,693.00	3,693.00	3,694.00	38,95
Ľ	217 Adult Ed	17,836.00	18,018.00	17,254.00	16,622.00	21,966.00	22,235.00	22,485.00	22,006.00	21,506.00	20,811.00	22,372.00	19,87
	218 Drivers Ed	1,843.00	2,621.00	2,621.00	2,622.00	2,622.00	2,623.00	2,623.00	2,623.00	2,263.00	2,076.00	1,996.00	1,99
	221 Comp Abs	8,281.00	8,282.00	8,283.00	8,285.00	8,286.00	8,288.00	8,289.00	8,290.00	TITLE THE STATE OF	THE RESERVE THE PERSON NAMED IN COLUMN TWO	Manager - Note that Annual State of the Control of	
	226 Impact Aid	156,856.00	111,920.00	THE PROPERTY OF STREET AND ADDRESS OF THE PARTY OF T	THE RESIDENCE AND ADDRESS OF THE ADD	THE RESIDENCE OF THE PARTY OF T	- AND THE STREET OF BUILDINGS AND ADDRESS OF THE STREET	-	The first of a second state of the second stat	8,292.00	8,293.00	8,294.00	5,25
			macrosoft constitution of the season of the season of	555.00	574.00	24,064.00	139,086.00	37,754.00	55,164.00	55,171.00	55,179.00	55,188.00	131,56
	228 Technology	2.00	1,118.00	73.00	73.00	73.00	169.00	16.00	16.00	16.00	16.00	16.00	1
	229 Flex	107.00	107.00	107.00	107.00	107.00	515.00	515.00	244,496.00	244,503.00	244,533.00	140,186.00	127,57
2	281 Endow	30,821.00	30,826.00	30,831.00	30,836.00	30,841.00	30,847.00	39,949.00	39,954.00	39,954.00	39,968.00	39,968.00	39,95
1	TOTAL	1,736,984.00	1,600,137.00	1,252,177.00	1,104,252.00	1,634,094.00	1,721,842.00	1,412,701.00	2,067,567.00	1,938,550.00	1,443,112.00	945,216.00	THE RESERVE OF THE PARTY OF THE
		JUL	AUG	SEP	OCT	NOV	DEC	JAN					1,246,11
1	101 General	82,752.00	240,075.00	418,810.00	The state of the s	The second secon	The state of the s	the same of the sa	FEB	MAR	APR	MAY	JUN
	110 Transport	147,492.00	White the state of	THE	364,027.00	423,571.00	406,983.00	365,752.00	702,942.00	625,847.00	535,931.00	97,954.00	113,513
			175,746.00	156,271.00	161,132.00	166,900.00	175,163.00	156,025.00	135,975.00	127,246.00	97,249.00	88,477.00	64,69
-	14 Retirement	89,051.00	81,387.00	66,397.00	43,971.00	30,797.00	73,735.00	60,548.00	45,169.00	54,061.00	39,224.00		55,552
	15 Misc Fed	34,031.00	34,031.00	60,204.00	60,210.00	60,220.00	60,230.00	60,239.00	60,250.00	60,260.00	60,270.00	60,280.00	60,289
1	17 Adult Ed	19,946.00	19,184.00	18,749.00	18,521.00	22,830.00	24,392.00	24,799.00	24,517.00	24,334.00	24,084.00	25,601.00	23,91
	21 Comp Abs	3,866.00	9,609.00	9,610.00	9,611.00	9,613.00	9,615.00	9,616.00	9,618.00	9,619.00	9,621.00		-FT T COMP - PROVIDENCE
	26 Impact Aid	84,037.00	60,390.00	60,404.00	60,414.00	60,424.00	The second secon	The second second second	The same to the sa	- AMAN	The second secon	9,423.00	5,069
nia	28 Technology	1.00			THE RESERVE OF THE PERSON NAMED IN		181,756.00	181,766.00	181,796.00	252,890.00	243,328.00	243,370.00	254,579
		NO. 10 - 10 - 10 - 10 - 10 - 10 - 10 - 10	2.00	910.00	834.00	793.00	744.00	745.00	745.00	45.00	45.00	45.00	45
	29 Flex	255,884.00	196,946.00	179,963.00	107,631.00	254,977.00	506,461.00	477,750.00	404,861.00	644,992.00	480,399.00	1,076,739.00	717,974
	82 Interlocal	126,738.00	253,657.00	203,090.00	159,739.00	123,693.00	267,633.00	225,216.00	242,968.00	184,659.00	178,049.00	194,893.00	179,309
	201 General	74,143.00	93,189.00	47,134.00	-	142,280.00	137,416.00	87,770.00	131,586.00	99,193.00	68,215.00	20,081.00	136,483
	210 Transport	51,669.00	65,625.00	52,557.00	54,673.00	81,304.00	91,068.00	80,536.00	67,741.00	61,671.00			The State of the S
	12 Hot Lunch	5,962.00	8,329.00	2,216.00	5,169.00		The second secon				42,576.00	45,378.00	44,507
mm	14 Retirement		THE PARTY NAMED IN COLUMN TWO IS NOT THE OWNER.	The state of the s	The second secon	21,663.00	23,486.00	22,666.00	16,212.00	15,391.00	30,309.00	12,856.00	7,335
more.	THE RESERVE OF THE PARTY OF THE	81,404.00	73,202.00	63,426.00	66,767.00	55,891.00	69,338.00	58,980.00	47,326.00	55,947.00	35,508.00	8,680.00	38,331
	15 Misc Fed	37,520.00	37,520.00	37,539.00	37,546.00	37,552.00	37,558.00	37,563.00	38,810.00	38,390.00	38,396.00	38,403.00	38,409
	17 Adult Ed	14,753.00	13,858.00	13,424.00	13,200.00	17,604.00	18,663.00	18,817.00	15,930.00	15,757.00	15,584.00	17,251.00	15,927
2	18 Drivers Ed	1,237.00	2,638.00	2,638.00	2,639.00	2,639.00	2,640.00	2,640.00	2,641.00	2,641.00	2,641.00		
	21 Comp Abs	5,001.00	8,302.00	8,303.00	8,304.00	8,305.00	8,307.00	8,308.00			CONTROL COMP.	2,642.00	2,642
	26 Impact Aid	178,933.00						-	8,310.00	8,311.00	8,312.00	8,314.00	8,315
	28 Technology		178,992.00	179,020.00	179,052.00	179,081.00	200,601.00	142,573.00	142,606.00	155,430.00	155,453.00	155,479.00	213,560
	40 rechnology	1.00	1,764.00	993.00	696.00	402.00	402.00	402.00	402.00	2.00	2.00	2.00	2
2			2 1		- 1		75.00	75.00	75.00	75.00	75.00	107.00	107.
2.	29 Flex	-			-	The second secon							
2.2		26,159.00	26,169.00	26,173.00	26,178.00	26,182.00	26,187.00	30,458.00	30,462.00	30,468.00	30,805.00	30,811.00	30,815

Totals Report for July through June

2015-2016

10/19/2015 10:32:19 AM

Account	Beginning	+ Receipts	- Expenditures	+ Transfers =	Ending
	0.00	0.00	0.00	0.00	0.00
1 - ANNUAL	2,072.36	1,842.70	3,080.65	0.00	834.41
2 - ATHLETICS	3,771.66	10,735.00	12,801.88	-191.29	1,513.49
3 - SENIOR 2016	3,546.94	0.00	0.00	0.00	3,546.94
4 - JUNIOR 2017	1,871.76	87.00	206.19	0.00	1,752.57
5 - SOPHOMORE 2018	1,436.04	503.55	250.00	-30.00	1,659.59
6 - FRESHMAN 2019	265.00	50.00	0.00	0.00	315.00
7 - 8TH GRADE	0.00	0.00	0.00	0.00	0.00
8 - CHEERLEADER	160.76	0.00	0.00	0.00	160.76
9 - FFA	1,190.04	7,667.10	7,320.15	176.29	1,713.28
10 - BAND/CHIOR	-311.14	810.00	504.38	0.00	-5.52
11 - STUDENT COUNCIL	988.10	58.81	231.22	0.00	815.69
12 - SCHOOL PLAY	472.47	0.00	0.00	0.00	472.47
13 - VO-AG REVOLVING	2,774.54	40.14	0.00	0.00	2,814.68
16 - JMG	-18.75	720.15	803.85	274.70	172.25
17 - BPA	3,505.03	1,021.45	967.06	533.30	4,092.72
18 - EXPLORE AMERICA	683.06	1,073.00	250.00	0.00	1,506.06
19 - MUSIC PARENTS	1,507.30	0.00	0.00	0.00	1,507.30
20 - ART	2,198.24	0.00	91.84	0.00	2,106.40
21 - LIBRARY	562.31	3,789.69	0.00	0.00	4,352.00
22 - SPANISH CLUB	40.49	0.00	0.00	0.00	40.49
23 - LAST YEAR SENIOR 2014	0.00	0.00	0.00	0.00	0.00
24 - Science Olypiad	810.95	0.00	100.00	-763.00	-52.05
25 - SENIOR 2015	-61.98	33.15	0.00	0.00	-28.83
	27,465.18	+ 28,431.74	26,607.22	+ 0.00 =	29,289.70

October 2015 AD report

Culbertson Board of Trustees,

Fall elementary and junior high activities have ended. Junior high basketball practice began on Oct 12. There are twelve participants out for the junior high boys and seventeen out for the junior high girls team. The Cowboy football team has qualified for the playoffs and is currently seeded 4th in the Eastern Division. A road playoff game will be held October 31, location to still be determined. Chinook or CJI are possible locations for the playoff game. District volleyball will be held in Sidney on Oct 28-30. Currently the Cowgirls are sitting as the 7th seed. State cross country will be held Oct 24 in Great Falls. The speech and drama season has also commenced with 19 participants.

Sincerely,

David Solem

Mr. Olson

Technology Report

School Board Meeting

October 21, 2015

I will attempt to hold a technology meeting the last week of October. OPI is not updating their technology standards. I had Freeman and Gaffney come to the school to help assess our future technology needs. We will begin discussing the needs assessment at the technology meeting.

Gaffaney's is working to streamline our Sonic Wall and connection issues with non-domain devices.

Another one of the hard drives on the server failed and will replace by Gaffaney's. These are the 300 GB drives that originally came with the server.

Mr. Olson Principal's Report October School Board Meeting October 21, 2015

Parent conferences were held on Oct 1 from 4-7pm. Teachers expressed that he turnout was good and they were pleased to be able to talk with parents.

Culbertson VFD held a Fire Prevention assembly for grades K-6 on Oct 8th. The topic was smoke detectors and escape routes.

Miss Montana visited our school on Oct 8th and held an assembly for K-8. Her topic was preventing bullying.

Interquest Detention Canine service was in on Oct 8th. No positive hits by the dog were made.

I have met with JH/HS teachers and they opened up dialogue about ACT scores. The teachers are interested in coming up with ideas on how to improve scores. We will be setting up more meetings to formulate ideas.

Student enrollment numbers as of 10-12-15

Month	K	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th	11th	12th	Total
Aug	19	21	21	21	20	28	25	32	17	13	14	22	15	268
Sept	19	21	23	22	20	29	26	32	17	13	15	23	15	275
Oct	19	21	23	22	19	27	26	29	18	12	16	22	15	269
Nov													13	
Dec														
Jan														
Feb														
March														
April														
May													+	

Enrolled	14	5	6	4	0	3	3	7	5	2	5	6	0	60
Transferred	1	2	6	2	4	4	2	4	0	4	3	5	1	38
Total	15	7	12	6	4	7	5	11	5	6	8	11	1	98

Culbertson School Board Meeting Superintendent's Report October 21, 2015

A. Events that I plan to attend for October and November.

Oct. 1 st	Northeast Superintendent's Meeting @ Glasgow
OCt. 1	Oil & Gas Rules Committee Meeting @ Glasgow
Oct. 3 rd	Parent/Teacher Conferences from 4 pm – 7 pm
Oct. 8 th	HS Football vs. Plentywood HERE
	Culbertson Lions Club Meeting
Oct. 14 th	MCEL Conference @ Billings
Oct. 15 th	MCEL Conference @ Billings
Oct. 16 th	MCEL Conference @ Billings
Oct. 17 th	HS Football vs. Fairview HERE
Oct. 20 th	HS Volleyball vs. Brockton HERE
Oct. 21 st	Culbertson School Board Meeting
Oct. 22 nd	Culbertson Lions Club Meeting
	JH Basketball vs. R&L HERE
Oct. 27 th	Culbertson Fire Department Training
Oct. 28 th	District 1C Volleyball Tournament @ Sidney
Oct. 29 th	District 1C Volleyball Tournament @ Sidney
Oct. 30 th	District 1C Volleyball Tournament @ Sidney
Nov. 3 rd	Music Concert for grades 7-12
Nov. 5 th	Northeast Superintendent's Meeting @ Sidney
	Oil & Gas Rules Committee Meeting @ Sidney
	Eastern C Division Volleyball Tournament @ Sidney*
Nov. 6 th	Eastern C Division Volleyball Tournament @ Sidney*
Nov. 7 th	Eastern C Division Volleyball Tournament @ Sidney*
Nov. 17 th	Culbertson School Board Meeting
Nov. 20 th	JH Basketball vs. MonDak HERE
Nov. 24 th	
1101.47	Culbertson Fire Department Training

B. Project updates:

- South Elementary Addition: The windows are being installed. The roof is being installed. The brick work is approximately 90% complete. Interior walls on the bottom floor are being installed.
- C. I am currently completing the 2015-2016 ESEA Federal Programs Application, the 2015-2016 Federal Carl Perkins Application, Part III of the Title VII grant, and the TEAMS accreditation report for OPI.
- D. Mike and I have been discussing ideas about our large 7th grade and the impact that it is having on our junior high class schedule. We are looking into next year when we will have two large classes instead of just one and are formulating some ideas for the Board to begin considering next month.
- E. I attended an Oil & Gas Schools Rule Making Committee Meeting in Glasgow on October 1st. This committee has been created to make suggestions for rule changes to how concentric circle oil & gas money will be distributed after FY 2016. The committee is comprised of almost twenty people, so the first meeting was introductory in nature with copious amounts of sharing from all of the committee members. The committee will meet again on November 5th in Sidney with the hope of creating a formula for the distribution of concentric circle money should the price and production rebound the in future.

If you have any questions, comments, or concerns about any item in this report or on the agenda, please feel free to contact me at your earliest convenience. I can be reached at the school at 787-6246, my home at 787-5779, my cell at 478-3330, or by email at crowderl@nemont.net at any time.

MEETING DATE:

10-21-2015

AGENDA ITEM #:

14

AGENDA TITLE:

2015-2016 Old Armory Cleaning

SUMMARY:

We are still receiving applications for this item. I will have a list

for the Board to consider at the meeting on Wednesday.

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Larsen					
Salvevold				8 80 Wa	
Kirkaldie					
Cullinan					

MEETING DATE:

10-21-2015

AGENDA ITEM #:

15

AGENDA TITLE:

Elementary and High School District Boundary Revision Request

SUMMARY:

Until a joint Board meeting can be held with the Bainville and Froid School Boards on this matter, I recommend the Culbertson School Board consider changing the legal description of the district boundaries to align with the boundary line that is found on the map

rather than moving the boundary line to match the legal

description. This should solve the issues that have brought by

Roosevelt County.

	Motion	Second	Aye	Nay	Abstain
Finnicum		1/30/2014			
Larsen					
Salvevold					
Kirkaldie			M) 22		
Cullinan					

MEETING DATE:

10-21-2015

AGENDA ITEM #:

16

AGENDA TITLE:

College Graduate Credit Request(s)

SUMMARY:

I have received no requests at this time.

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Larsen					
Salvevold					
Kirkaldie					
Cullinan					

MEETING DATE:

10-21-2015

AGENDA ITEM #:

17

AGENDA TITLE:

Guest Teacher Application(s)

SUMMARY:

I have received no applications at this time.

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Larsen					
Salvevold					
Kirkaldie					
Cullinan					

MEETING DATE: 10-21-2015

AGENDA ITEM #: 18

AGENDA TITLE: Classified Staff Contract - Custodian

SUMMARY: The position is being advertised. I hope to have a recommendation

from Norine on Wednesday at the Board meeting.

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Larsen					
Salvevold					
Kirkaldie					
Cullinan				W	

MEETING DATE:

10-21-2015

AGENDA ITEM #:

19

AGENDA TITLE:

Budget Resolution

SUMMARY:

With the sharp decrease in oil and gas tax funds from the first quarter of production in 2015, Lora and I are concerned about the cash flow for the district as our construction project continues. We are looking into the possibility of applying to the State Board of Investments for a short term loan that would be paid back at the end of our fiscal year (June 30, 2016). If that application is feasible, Lora and I will be recommending a budget resolution at this meeting that will approve the loan.

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Larsen					
Salvevold				30 M 30 S	
Kirkaldie					
Cullinan					

MEETING DATE:

10-21-2015

AGENDA ITEM #:

20

AGENDA TITLE:

Elementary/Junior High Music Festival

SUMMARY:

The music teachers in the school that comprise the MHSA Music District #13 met a few weeks ago and would like Culbertson to host the district's elementary/junior high music festival on Friday, March 18th. Unfortunately, we did not know about this request at the time the calendar was developed in January......so we have school planned for that date. If the Board wishes for our school to host this festival, I recommend that we cancel school on that date and use one of our three "emergency days". Or the Board can decline the request for our school to host the festival for this year.

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Larsen					
Salvevold					
Kirkaldie					-
Cullinan					

MEETING DATE:

10-21-2015

AGENDA ITEM #:

21

AGENDA TITLE:

Student Attendance

SUMMARY:

In accordance with the student handbook, there are a few families that would like to come to the meeting and address the attendance of their students with the Board.

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Larsen					
Salvevold					
Kirkaldie					
Cullinan					

Public Comment

(Non-Agenda Items)

The Culbertson School Board of Trustees would also like to invite public comment on any matter that was not on the agenda for this meeting. If any visitor would like to provide such comment, we would ask that you please raise your hand so that you can be properly recognized.

Thank you.